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**INDIAN SCHOOL AL WADI AL KABIR**

 **INTER HOUSE SPORTS ACTIVITY– PRIMARY WING**

**FOOTBALL: 2023 - 2024**

**SELECTION TRIAL: MONTH: MAY**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** | **MATCHES** | **VENUE** |
| **09/05/23** | **TUESDAY** | **Under 11 Boys & Girls** | **4:30 to 6:30 pm** | **ASHOKA & AKBAR** | **PRIMARY**  |
| **10/05/23** | **WEDNESDAY** | **Under 11 Boys & Girls** | **4:30 to 6:30pm** | **TAGORE & VIVEKANANDA** | **PRIMARY** |

**TOURNAMENT:**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** |  **MATCHES** | **VENUE** |
| **11/05/23** | **THURSDAY** | **Under 11 Boys & Girls**  | **4:30 to 6 pm** | **Match 1& 2****SEMI FINAL -1 and 2** | **PRIMARY****GROUND** |
| **Under 11 BOYS**  | **6 to 7:30 pm** |
| **14/05/23** | **WEDNESDAY** | **Under 11 BOYS & Girls**  | **4:30 to 6 pm** | **FINALS & THIRD PLACE MATCH** | **PRIMARY****GROUND** |
|  | **Under 11 BOYS**  | **6 to 7:30 pm** |

**Please Note: The games and sports activity will be conducted according to the given schedule. Any changes in the schedule (due to unavoidable circumstances) will be intimated to all House Masters / Captains / Parents in advance and will be conducted either at the end of that tournament or on a new date.**

* **Kindly refer to the notice boards and school website for the latest updated information.**

**Game In-charge: Mr. ANUP GOPALAN**

**Contact No: 94467120**

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 **INDIAN SCHOOL AL WADI AL KABIR**

**INTER HOUSE SPORTS ACTIVITY– PRIMARY WING**

**CRICKET: 2023 - 2024**

**SELECTION TRIAL: MONTH: MAY**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** | **HOUSE**  | **VENUE** |
| **02/05/2023** | **TUESDAY** |  **U11 CATEGORY** | **6.45 -7.30pm** | **ASHOKA**  **&** **AKBAR** | **PRIMARY****GROUND** |
|
| **02/05/2023** | **TUESDAY** | **6.45 -7.30 pm** | **VIVEKANANDA** **&**  **TAGORE** | **PRIMARY****GROUND** |
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**TOURNAMENT:**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** | **HOUSE MATCHES** | **VENUE** |
| **07/05/2023** | **SUNDAY** | **U11 CATEGORY** | **6.30 - 8.30pm** | **SF1 & SF2** | **PRIMARY****GROUND** |
|
| **10/05/2023** | **WEDNESDAY** | **U11 CATEGORY** | **6.30 - 8.30pm** | **FINALS & THIRD PLACE MATCH** | **PRIMARY****GROUND** |
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 **Game In-charge: Mr. Mr. NITISH / Mr. SIJO**

 **Contact No: (79733824) / (94003067)**

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**INDIAN SCHOOL AL WADI AL KABIR**

**INTER HOUSE SPORTS ACTIVITY– PRIMARY WING**

**THROWBALL: 2023 - 2024**

**SELECTION TRIAL: MONTH: MAY**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** | **HOUSE**  | **VENUE** |
| **15/05/2023** | **MONDAY** | **UNDER-12****BOYS** | **4.30 - 5.30 PM** | **ASHOKA & TAGOR** | **PRIMARY****GROUND** |
| **15/05/2023** | **MONDAY** | **UNDER-12****BOYS** | **5.30 - 6.30 PM** | **AKBAR & VIVEKANANDA** | **PRIMARY****GROUND** |
| **16/05/2023** | **TUESDAY** | **UNDER-12****GIRLS** | **4.30 - 5.30 PM** | **ASHOKA& TAGOR** | **PRIMARY****GROUND** |
| **16/05/2023** | **TUESDAY** | **UNDER-12****GIRLS** | **5.30 - 6.30 PM** | **AKBAR & VIVEKANANDA** | **PRIMARY****GROUND** |

**TOURNAMENT:**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** | **HOUSE MATCHES** | **VENUE** |
| **24/05/2023** | **WEDNESDAY** | **UNDER-12****BOYS** | **5 pm - 6 pm** | **SEMI FINAL** | **PRIMARY****GROUND** |
|
| **24/05/2023** | **WEDNESDAY** | **UNDER-12****BOYS** | **6 pm - 7 pm** | **FINAL** | **PRIMARY****GROUND** |
|
| **25/05/2023** | **THURSDAY** | **UNDER-12****GIRLS** | **5 pm - 6 pm** | **SEMI FINAL** | **PRIMARY****GROUND** |
|
| **25/05/2023** | **THURSDAY** | **UNDER-12****GIRLS** | **6 pm - 7 pm** | **FINAL** | **PRIMARY****GROUND** |
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**Game In-charge: Mrs. Angelina Alexander**

**Contact No: (79830166)**

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**INDIAN SCHOOL AL WADI AL KABIR**

**INTER HOUSE SPORTS ACTIVITY– PRIMARY WING**

**AEROBICS: 2023 - 2024**

**SELECTION TRIAL : MONTH: MAY**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** | **HOUSE**  | **VENUE** |
| **21/05/2023** | **SUNDAY****(Aerobics period)** | **CLASS 3,4& 5** | **During Classes** | **Yellow,Red, Green & Blue** | **Rm 214** |
| **22/05/2023** | **MONDAY****(Aerobics period)** | CLASS 3,4&5 | **During Classes** | Yellow, Red, Green & Blue | **Rm 214** |
| **23/05/2023** | **TUESDAY****(Aerobics period)** | CLASS 3.4&5 | **During Classes** | **Yellow, Red, Green & Blue** | **Rm 214** |
| **24/05/2023** | **WEDNESDAY****(Aerobics period)** | CLASS 3,4&5 | **During Classes** | Yellow, Red, Green & Blue | **Rm 214** |

**TOURNAMENT: MONTH: AUGUST**

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| **DATE** | **DAY** | **CATEGORY** | **DURATION** | **HOUSE MATCHES** | **VENUE** |
| **29/08/2023** | **WEDNESDAY** | **CLASS 3, 4 & 5** | **8:00 am - 9:30 am** | **Yellow, Red, Green & Blue** | PENTHOUSE |

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**Game In-charge: MRS. LIZA BOMEDIANO**

**Contact No: (95205345)**

**Submitted by: PREMLATA THAKUR**

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